

Church of the Holy Trinity

June 14, 2026 + The Third Sunday after Pentecost

The Right Reverend Mark Lattime, Bishop of Alaska
The Reverend Denise Guinta, Interim Rector
Larry Talley, Senior Warden + Steve Byers, Junior Warden
Johanna Grinder, Parish Administrator

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Prelude

Entrance Hymn

When morning gilds the skies

Hymnal 427

Verses 1, 3, 5

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

8:30 am

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

11:00am

To God Be the Glory

Malcolm Archer
The Ashgrove



To God be the glo - ry, all glo - ry__ in the
Lord Je - sus, the on - ly be - got - ten__ of the



high - est and peace to__ his__ peo - ple who dwell here be - low, Our
Fa - ther we praise and__ we__ bless you, the Son and the Lamb. The



hea - v'n - ly Fa - ther, our Lord, and__ our__ sov - 'reign, to
sin of the world you have tak - en__ up - on you, have



you, the__ Al - migh - ty, our prai - ses be - stow. We__ wor ship. and a -
mer - cy__ up - on us, the Great__ I AM. For__ ho - ly,__ you__



dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly__ you__ greet us, the Lord in__ the__ high est, the



song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and__ the__



- ra - tion to God in__ the__ high - est, ho - san - na and praise.
Spi - rit, From a - ges__ ev - er - last - ing, the Three__ in One.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

The Lessons

Genesis 18:1-15, (21:1-7)

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

[The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days

old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”]

The Word of the Lord.

Thanks be to God.

Psalm 116:1, 10-17

Dilexi, quoniam

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

11:00am

I Love the Lord (Psalm 116)

Tune: *Galway Shawl*

Words: Kiran Young Wimberly © 2018

Patricia Hull Lattime, Kim Andrews

I love the Lord, who showed me mercy
Who heard my voice and heard my cry.
Long as I live, I will call upon you
Because you've listened and saved my life

When the chains of death had tangled round me, When grief and suffering had weighed me down. Distress and sorrow had overcome me, I called my God to save my life

Lord you are gracious, full of compassion. When I was troubled you protected me. My soul may rest now in consolation, Because you've listened and turned to me

You have delivered me from death's doorway, My eyes from tears and my heart from pain. You guide my footsteps, my feet from stumbling. I'll walk beside you, long as I live

What shall I offer for all your goodness? How shall I thank you for what you've done? I'll be your servant, I will be faithful, For you have freed me from all my chains

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

Thanks be to God.

The people stand.

Gospel Acclamation

Open you ears, o faithful people (vs 1)
Hymnal 536

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Matthew 9:35-10:8(9-23)

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and

helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one

town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated

The Sermon

Please stand or sit as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Presider: Ever present God, you come to us through the teaching of your Son Jesus Christ, risen and manifest in every place and time; grant that our eyes and ears may be open to his wisdom and healing, that we may be sent forth in his name to do the work that he calls us to, as we pray: To you we lift up our eyes, **for your power is made perfect in our weakness.**

Litanist: Gracious God, you have given authority to your Church over many things that threaten your creation; grant us the grace of your Spirit, that we may teach with Christ's wisdom and perform his deeds of power for the healing of the world.

To you we lift up our eyes, **for your power is made perfect in our weakness.**

Let our nation hear the words of your prophets to reveal our impudence and stubbornness and to change our hearts; give us just and compassionate leaders and protect our bulwarks and strongholds, that we may be a people of hospitality, welcoming your work of reconciliation and obeying your right hand of justice. .

To you we lift up our eyes, **for your power is made perfect in our weakness.**

Enable this community to see and to hear heavenly things and to treasure the mystery of your revelation so dearly that we may recognize and accept the unexpected gifts offered to us by our neighbors, family and friends.

To you we lift up our eyes, **for your power is made perfect in our weakness.**

Strengthen us humbly to persevere through our weakness, insults and hardships, O God, and heal all who need your gift of mercy, especially _____. *(please add your petition and intercessions either silently or aloud in the silence that follows.)*

We thank you for your goodness revealed in all the blessings of life, especially for _____. *(please add your petition and intercessions either silently or aloud in the silence that follows.)*

Receive into Paradise all who have died, especially _____. *(please add your petition and intercessions either silently or aloud in the silence that follows.)*

To you we lift up our eyes, **for your power is made perfect in our weakness.**

Presider: Let your infinite grace, O God, free us from all attachment, cynicism and fear, that we may participate in your universal mission of teaching and healing through the reconciling spirit of your Son, Jesus Christ our Lord. **Amen.**

The Prayer List

THE CHURCH

Our Presiding Bishop Sean Rowe

Church of South East Asia

Bishop Mark Lattime and his family

In this Diocese: Holy Spirit, Eagle River

In this Deanery: St. Phillip's Wrangell

HEALING AND COMFORT

Margaret, Lin and Mo, Donna and Joe, Kay, Leah, Libby and Family, KB, Jenn, Paulina and son, Jim and Jo, Dori, Mark and Eric, Leif, Laurie. The Ward Family, Robert & Crys, Corey P., Lena R.

THANKSGIVINGS

THE DEPARTED

Tom Meyer, Jane MacKinnon, Dan Hopson

The Confession and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

Here I am, Lord

The Doxology

The Hymnal 380 v3

As the gifts are brought forward, the Doxology is sung.

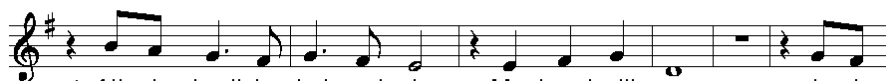
HERE I AM, LORD

Dan Schutte

Verses



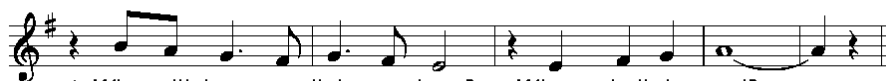
1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est

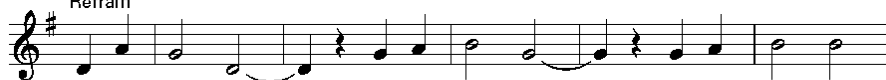


1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro-vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

Text based on Isaiah 6. Text and music © 1981, 1991, OCP, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

The Holy Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The score includes various musical notations such as chords, rests, and slurs.

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover has been sacrificed for us;

Therefore let us keep the feast.

Unhurried

Be - hold the lamb of God, be -

Be - hold the lamb, the

The first system of musical notation for the hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Be - hold the lamb of God, be -" on the top staff and "Be - hold the lamb, the" on the bottom staff.

hold the lamb of God who takes a - way the

lamb of God who takes a -

The second system of musical notation. It consists of two staves. The lyrics are: "hold the lamb of God who takes a - way the" on the top staff and "lamb of God who takes a -" on the bottom staff.

sin, the sin of the world.

way the sin of the world.

The third system of musical notation. It consists of two staves. The lyrics are: "sin, the sin of the world." on the top staff and "way the sin of the world." on the bottom staff.

Author: John L. Bell
Tune: [Behold the Lamb of God, behold the Lamb of God] (Bell)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Communion Hymn

Seek ye first
Hymnal 711

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

Birthday, Anniversary, and Travelers Prayers,

Announcements

Prayer for Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant N.as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries

God of tenderness and strength, you have brought N. and N. together and led them into marriage; continue with them now as they travel through good times, through trouble or through change. Bless their home, their partings and their meetings. Make them worthy of each other's best, and tender with each other's dreams, trusting in your love in Jesus Christ. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Blessing

Please stand or kneel. The people respond by saying "Amen".

Closing Hymn

O Zion haste, thy mission high fulfilling
Hymnal 539

The Dismissal

The people are dismissed, and respond by saying
People Thanks be to God.

Postlude

Thank you for worshipping with us today!
Please join us in the Wakefield Library
for a time of fellowship and refreshments.

	8:30am Worship
Worship Leader	Denise
Acolyte & EM	Daniel C
Lector & Prayer Leader	Julie N
Preacher	Denise
	10:30am Worship at Lemon Creek CC
Worship Leader	x
	11:00am Worship
Greeter	Bill A
Worship Leader	Denise
Acolyte & EM	Matt T
Lector & Prayer Leader	Ann G
Preacher	Denise
Musician	Kim A
Gaffer	Angie M