

# Church of the Holy Trinity

June 7, 2026 + The Second Sunday after Pentecost

## Prelude

## Entrance Hymn

*Morning has broken*  
Hymnal 8

## The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever.**

**Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

## The Gloria

### 8:30 am

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

11:00am

# To God Be the Glory

Malcolm Archer  
*The Ashgrove*



To God be the glo - ry, all glo - ry in the  
Lord Je - sus, the on - ly be - got - ten of the



high - est and peace to his peo - ple who dwell here be - low, Our  
Fa - ther we praise and we bless you, the Son and the Lamb. The



hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to  
sin of the world you have tak - en up - on you, have



you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -  
mer - cy up - on us, the Great I AM. For ho - ly, you



dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our  
meet us, yet low - ly you greet us, the Lord in the high est, the



song let us raise. All glo - ry and hon - our and glad a - do -  
Ho - ly One. All glo - ry to the Fath - er, the Son and the



- ra - tion to God in the high - est, ho - san - na and praise.  
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

## The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit.*

## The Lessons

### **Genesis 12:1-9**

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord.

**Thanks be to God.**

### **Psalm 33:1-12**

*Exultate, justi*

- 1 Rejoice in the LORD, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; \*

- play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \*  
    sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, \*  
    and all his works are sure.
- 5 He loves righteousness and justice; \*  
    the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, \*  
    by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin \*  
    and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; \* let all who dwell in the  
    world stand in awe of him.
- 9 For he spoke, and it came to pass; \*  
    he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; \*  
    he thwarts the designs of the peoples.
- 11 But the LORD's will stands fast for ever, \*  
    and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! \*  
    happy the people he has chosen to be his own!

### **Romans 4:13-25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in

faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

**Thanks be to God.**

*The people stand.*

**Gospel Acclamation**

*Blessed Jesus, at thy word (vs 1)*

Hymnal 440

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

**Matthew 9:9-13, 18-26**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering

from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Please be seated*

## The Sermon

*Please stand or sit as you are able*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*Presider*

God calls us sinners to follow Jesus. On the way let us join all the disciples everywhere and offer prayers in the love and knowledge of God.

*Deacon or other leader*

For a day that is holy, good, and peaceful.

**Lord, have mercy.**

For an angel of peace to guide us in all our paths.

**Lord, have mercy.**

For this holy gathering and for the people of God in every place.

**Lord, have mercy.**

For all nations, peoples, tribes, clans, and families.

**Lord, have mercy.**

For all that is good and bountiful for the world.

**Lord, have mercy.**

For all those in danger and need, the suffering and the oppressed, travelers and prisoners.

**Lord, have mercy.**

For the dying and the dead.

**Lord, have mercy.**

For ourselves, our families, and those we love.

**Lord, have mercy.**

Remembering the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord.**

*Presider*

God who gives life to the dead, receive our prayers and secret yearnings and make us willing to follow where you lead the way; through Jesus Christ our Lord. Amen.

### The Prayer List

#### **THE CHURCH**

Our Presiding Bishop Sean Rowe

The Scottish Episcopal Church

Bishop Mark Lattime and his family

In this Diocese: Walter Harper and John Fredson

In this Deanery: St. John's Ketchikan

## **HEALING AND COMFORT**

Margaret, Lin and Mo, Donna and Joe, Kay, Leah Libby and Family, KB Jenn, Paulina and son, Jim and Jo, Dori, Mark and Eric ,Leif, Laurie. The Ward Family, Mazaika and Stuebner Families, Robert & Crys ,Corey P..Lena R.

## **THANKSGIVINGS**

## **THE DEPARTED**

Jessica M., Tom Meyer, Jane MacKinnon, Dan Hopson

## The Confession and Absolution

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Offertory Hymn

*Earth and all stars*

The Hymnal 412

## The Doxology

The Hymnal 380 v3

*As the gifts are brought forward, the Doxology is sung.*

## The Holy Eucharistic Prayer A

*The people remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

Christ our Passover has been sacrificed for us;

**Therefore let us keep the feast.**

*Unhurried*

Be - hold the lamb of God, be -

Be - hold the lamb, the

The first system of musical notation for the hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three sharps (F#, C#, G#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the notes.

hold the lamb of God who takes a - way the

lamb of God who takes a -

The second system of musical notation. It continues the melody and bass line from the first system. The lyrics are printed below the notes.

sin, the sin of the world.

way the sin of the world.

The third system of musical notation, which concludes the hymn. It continues the melody and bass line. The lyrics are printed below the notes.

Author: John L. Bell  
Tune: [Behold the Lamb of God, behold the Lamb of God] (Bell)

*Facing the people, the Celebrant says the following Invitation*

**The Gifts of God for the People of God.**

*and may add*     Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

**The Body of Christ, the bread of heaven. [Amen.]**

**The Blood of Christ, the cup of salvation. [Amen.]**

**Communion Hymn** *Let us break bread together on our knees*  
Hymnal 325

### **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

### **Birthday, Anniversary, and Travelers Prayers, Announcements**

#### **Prayer for Birthdays**

O God, our times are in your hand: Look with favor, we pray, on your servant N.as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

#### **Prayer for Anniversaries**

God of tenderness and strength, you have brought N. and N. together and led them into marriage; continue with them now as they travel through good times, through trouble or through change. Bless their home, their partings and their meetings. Make them worthy of each other's best, and tender with each other's dreams, trusting in your love in Jesus Christ. Amen.

### **Prayer for Travelers**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

### **The Blessing**

*Please stand or kneel. The people respond by saying "Amen".*

### **Closing Hymn**

*Joyful, joyful, we adore thee*  
Hymnal 375

### **The Dismissal**

*The people are dismissed, and respond by saying*

**People Thanks be to God.**

### **Postlude**

The Right Reverend Mark Lattime, Bishop of Alaska  
 The Reverend Denise Guinta, Interim Rector  
 Larry Talley, Senior Warden + Steve Byers, Junior Warden  
 Johanna Grinder, Parish Administrator

411 Fourth Street, Juneau, Alaska 99801  
 (907) 586-3532 phone    www.trinityjuneau.org    holytrinity1895@gmail.com  
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<https://www.youtube.com/channel/UCwPkHKqL3TFGbNVvCIQqW3Q/Videos>

Thank you for worshipping with us today!  
 Please join us in the Wakefield Library  
 for a time of fellowship and refreshments.

Assisting today

	<b>8:30am Worship in Church</b>
<b>Worship Leader</b>	Denise G
<b>Acolyte &amp; EM</b>	Daniel C
<b>Lector &amp; Prayer Leader</b>	Julie N
<b>Preacher</b>	Denise G
	<b>10:00am Godly Play in Godly Play Room</b>
<b>Godly Play Teachers</b>	Summer Break
	<b>10:30am Worship at Lemon Creek CC</b>
<b>Worship Leader</b>	Debbie M
	<b>11:00am Worship in Church &amp; also Online</b>
<b>Greeter</b>	Larry T
<b>Worship Leader</b>	Denise G
<b>Acolyte &amp; EM</b>	Matt T
<b>Lector &amp; Prayer Leader</b>	Ann G
<b>Preacher</b>	Denise G
<b>Musician</b>	Luke W
<b>Gaffer</b>	Angie M
<b>Counter</b>	Larry T+2nd Person